

PUBLIC SAFETY COMMITTEE

September 24, 2012

5:30 p.m.

Courthouse

MINUTES:

MEMBERS PRESENT:

Commissioner Jeff Phillips
Commissioner Tiffany Phillips
Commissioner Doug Shafer
Commissioner Robert Stevens
Commissioner Matt Young
Commissioner Gary Farley, C

OTHERS PRESENT:

Ernest Burgess Mike Nunley
Bernard Salandy Robert Arnold
Joe Russell Dan Goode
Michael Gregory Roger Allen
Rebecca Baskette David Jones
Becky Shelton

Chairman Farley presided and called the meeting to order at 5:30 p.m. with six members being present at that time.

MINUTES:

"Commissioner J. Phillips moved, seconded by Commissioner T. Phillips, to approve the minutes of the last meeting as mailed. This motion passed unanimously by acclamation."

PAWS REPORT:

Michael Gregory presented the PAWS report and survey responses for the use and information of the Committee. Mr. Gregory advised PAWS is holding a "Howl"oween adoption event October 27 hoping to adopt 25 pets. Following discussion,

"Commissioner Shafer moved, seconded by Commissioner T. Phillips, to approve the PAWS report as presented. This motion passed unanimously by acclamation."

AMBULANCE SERVICE REPORT:

Mike Nunley presented the Ambulance Service report for the use and information of the Committee. Following discussion,

"Commissioner Young moved, seconded by Commissioner Shafer, to approve the Ambulance Service report as presented. This motion passed unanimously by acclamation."

Commissioner J. Phillips requested Mr. Nunley provide during the next budget cycle in the Spring information on the cost to run the department and what has been spent for services with a comparison of five and ten years ago. Commissioner Young advised he would also like a plan on replacement of apparatus.

JUVENILE DETENTION REPORT:

Rebecca Baskette presented the Juvenile Detention report for the use and information of the Committee. Following review,

"Commissioner J. Phillips moved, seconded by Commissioner T. Phillips, to approve the Juvenile Detention report as presented. This motion passed unanimously by acclamation."

OSHA REPORT:

Dan Goode presented the OSHA report for the use and information of the Committee. Following discussion,

"Commissioner Young moved, seconded by Commissioner Shafer, to approve the OSHA report as presented. This motion passed unanimously by acclamation."

EMERGENCY MANAGEMENT AGENCY REPORT:

Roger Allen presented the Emergency Management Agency report for the use and information of the Committee. Following discussion,

"Commissioner Shafer moved, seconded by Commissioner Young, to approve the Emergency Management Agency report as presented. This motion passed unanimously by acclamation."

COUNTY FIRE/RESCUE DEPARTMENT:

Larry Farley was unable to attend the meeting due to teaching a class. Chairman Farley presented the County Fire/Rescue Department report for the use and information of the Committee. Mayor Burgess advised the fire damage at the Elam Road fire station is slightly higher than the County's insurance deductible and they were in the process of working on specs to be in a position to bid the job. Following discussion,

"Commissioner J. Phillips moved, seconded by Commissioner T. Phillips, to approve the County Fire/Rescue Department report as presented. This motion passed unanimously by acclamation."

CORRECTIONAL WORK CENTER REPORT:

Bernard Salandy presented the Correctional Work Center report for the use and information of the Committee. Following discussion,

"Commissioner Young moved, seconded by Commissioner T. Phillips, to approve the Correctional Work Center report as presented. This motion passed unanimously by acclamation."

SHERIFF'S DEPARTMENT REPORT:

Sheriff Robert Arnold and Joe Russell presented the line item report with commendations for the use and information of the Committee. Following discussion,

"Commissioner J. Phillips moved, seconded by Commissioner T. Phillips, to approve the line item report as presented. This motion passed unanimously by acclamation."

DRUG COURT REPORT:

Mayor Burgess next advised Ms. Schneider had applied for a Governor's Highway Safety grant which has been awarded to the Drug Court in the amount of \$29,657.50 requiring no match. The grant will be used to pay the salary of a current employee in the DUI Court. Following discussion,

"Commissioner Shafer moved, seconded by Commissioner T. Phillips, to approve, accept and authorize execution of the Governor's Highway Safety grant in the amount of \$29,657.50 and forward the same to the Budget Committee. This motion passed unanimously by roll call vote."

Mayor Burgess next advised of the e-mail from Brian Robertson listing the efforts of OIT on Channel 19 for public safety announcements.

There appearing to be no further business to come before the Committee, Chairman Farley declared the meeting adjourned at 6:43 p.m.

GARY FARLEY, Chairman